

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Attorney Docket No. **GP-302051 (2760/49)**  
Application Number **10/079,865**  
Filing Date **FEBRUARY 21, 2002**  
First Named Inventor **UMA ARUNKUMAR**  
Group Art Unit  
Examiner

**RECEIVED**

**MAR 03 2003**

**Technology Center 2100**

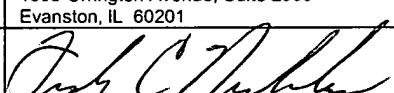
## ENCLOSURES (check all that apply)

<input type="checkbox"/> Amendment <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Status Letter <input type="checkbox"/> Extension of Time Request (duplic) <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Supplemental Information Disclosure Statement and PTO-1449 with one reference <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawings: <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input checked="" type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below): <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <b>07-0960 (GENERAL MOTORS CORPORATION)</b> . A duplicate copy of this sheet is enclosed.		
<input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <b>07-0960 (GENERAL MOTORS CORPORATION)</b> . A duplicate copy of this sheet is enclosed.		

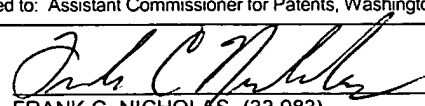
## CALCULATION OF FEE

				Small Entity		Large Entity	
	Claims After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total		Minus	0	x \$9=	0	x \$18=	
Indep.		Minus	0	x \$42=	0	x \$84=	
First Presentation of Multiple Dep. Claim				+\$140=	---	+\$280=	
				total add'l fee	\$ 0	total add'l fee	\$ 0

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	February 18, 2003

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: <b>February 18, 2003</b>			
Signature	 FRANK C. NICHOLAS, (33,983)	Date:	February 18, 2003

I hereby certify that this correspondence is being deposited  
with the United States Postal Service as first class mail in an  
envelope addressed to: Assistant Commissioner for Patents,  
Washington, D.C. 20231, on February 18, 2003

Date of Deposit

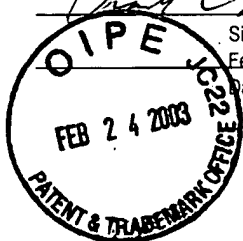
FRANK C. NICHOLAS (33,983)

Name of applicant, assignee or Registered Representative

Signature

February 18, 2003

Date of Signature



PATENT  
Case No. **GP-302051**  
(2760/49)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

UMA ARUNKUMAR

Serial No.: 10/079,865

Filed: FEBRUARY 21, 2002

For: SPEEDY DELIVERY OF COMMUNICATION  
TO A VEHICLE

Group Art Unit:

Examiner:

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**Technology Center 2100**

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

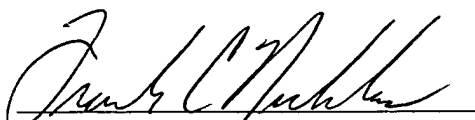
Dear Sir:

Pursuant to 37 C.F.R. §§ 1.56 and 1.97-1.98, Applicant would like to call to the Examiner's attention  
to the reference listed on the enclosed sheet of Form PTO-1449. A copy of this reference is also enclosed.

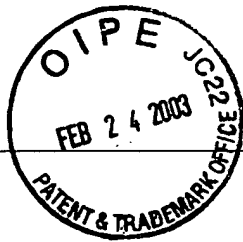
Applicant believes that the listed reference does not disclose or suggest Applicant's claimed invention.

Respectfully submitted,

Dated: February 18, 2003

  
FRANK C. NICHOLAS,  
Registration No. 33,983  
Attorney for Applicant

CARDINAL LAW GROUP  
1603 Orrington Avenue, Suite 2000  
Evanston, Illinois 60201  
(847) 905-7111



FORM PTO-1449	SERIAL NO. 10/079,865	CASE NO. GP-302051 (2760/49)
LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT (use several sheets if necessary)	FILING DATE FEBRUARY 21, 2002	GROUP ART UNIT
APPLICANT(S): UMA ARUNKUMAR		

REFERENCE DESIGNATION		U.S. PATENT DOCUMENTS				
EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS/ SUBCLASS	FILING DATE
	A1	10/021,704	12/13/2001	UMA ARUNKUMAR		

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FOREIGN PATENT DOCUMENTS

Technology Center 2100

EXAMINER INITIAL		DOCUMENT NUMBER	DATE	COUNTRY	CLASS/ SUBCLASS	TRANSLATION	
						YES	NO

EXAMINER INITIAL	OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)	

EXAMINER	DATE CONSIDERED

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.